FBI

Date: 6/17/68

Transmit the following in _____
(Type in plaintext or code)

Via Airtel _____
(Priority)

To: SAC, Los Angeles (44-1574)

From: Director, FBI (44-38861) -4351

MURKIN

Re uraitel 6/10/68 and urtel 5/30/68.

1. ITEMS ENCLOSED PREPARED BY EXHIBITS SECTION, ADMINISTRATIVE DIVISION:
Three photographic copies of revised artist's conception

2. ACTION TO BE TAKEN:
A. Have witness(es) view item(s) for evaluation.

If modification is necessary, submit additional information and any pertinent comments of witness(es) to Exhibits Section, Administrative Division.

If likeness is satisfactory and additional copies are desired, request same by letter or routing slip.

As the case progresses, advise Exhibits Section re use and effectiveness of item(s) as investigative aid(s). Upon apprehension of subject(s), submit arrest photograph(s).

Photograph of Ashmore being returned herewith.

Notify Bureau, Attention: Exhibits Section of approval or changes desired by witnesses. Copies will then be sent to field offices listed in referenced teletype dated 5/30/68.

(4) General Investigative Division (Mr. Long) (Enc.) (Sent Direct)

EPA:sjh
(8)

JUN 17 1968

Per _____

MAIL ROOM ✓ TELETYPE UNIT

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BUR 44-38861 LA 44-1574 6-17-68

MURKIN

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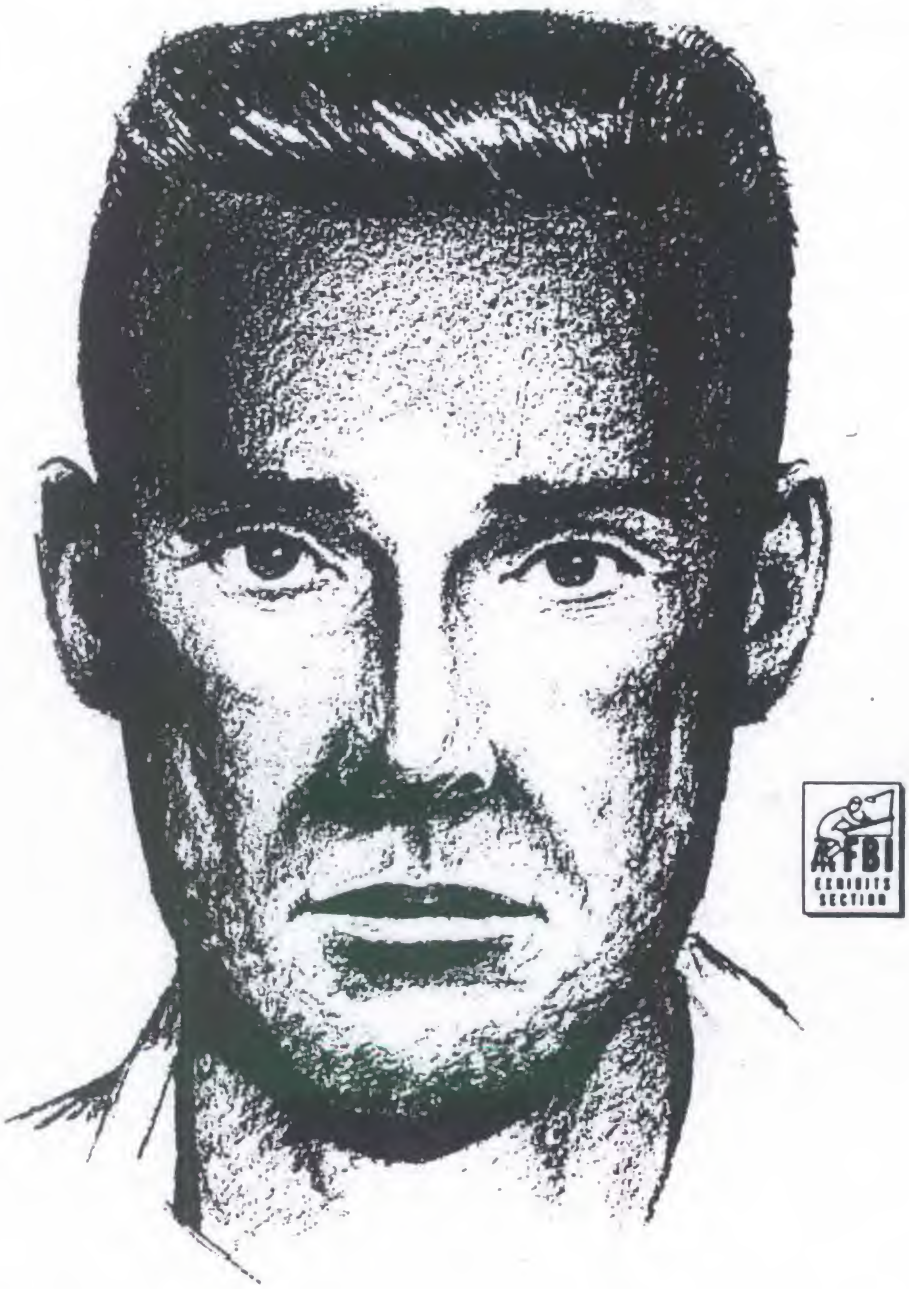
LA 44-1574

ENCLOSURE



BUR 44-38861 LA 44-1574 6-17-68